

DEPARTMENT OF BENEFIT PAYMENTS

744 P Street
Sacramento, CA 95814



September 17, 1974

ALL-COUNTY LETTER NO. 74-178

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: NEW FOOD STAMP REGULATIONS

REFERENCE:

Due to the enactment of Public Law 93-86, and the subsequent revision of federal food stamp instructions, it is necessary that a new set of state food stamp regulations be implemented on December 1, 1974. We believe that you will find the new format much more understandable and convenient.

We will hold a series of regional meetings for administrative staff to discuss the impact of the new regulations and the county administrative changes involved. We expect the regulations to be filed for Public Hearing by October 31, 1974. This will allow time for staff to review the new format and the new regulations. The proposed schedule is as follows:

San Bernardino/ Riverside	9/30/74	9:30 to 4:30
Sacramento	10/2/74	9:30 to 4:30
Concord	10/4/74	9:30 to 4:30
Redding	10/8/74	9:30 to 4:30

In addition, a series of one-day training workshops is being planned for the Food Stamp Coordinator, Eligibility Supervisors, and training staff to assist in understanding and using the new format and to discuss specific regulations changes. As always, counties may attend any of the meetings listed below, regardless of the suggested schedule.

OBSOLETE

Superseded by

ACJ

#76-27

Issued

2-13-76

The following is the proposed schedule:

<u>Training Site</u>	<u>Date</u>	<u>Time</u>	<u>Counties to Attend</u>
San Bernardino	10/30/74	8:30 - 5	Imperial, Inyo, Orange, Riverside, San Diego, San Bernardino, Ventura, Santa Barbara
Los Angeles	10/31/74	8:30 - 5	Los Angeles
Sacramento	11/4/74	8:30 - 5	Alpine, Amador, Butte, Calaveras, El Dorado, Nevada, Mono, Placer, Plumas, Sacramento, Sierra, Sutter, Yolo, Yuba
Concord	11/6/74	8:30 - 5	Alameda, Contra Costa, Lake, Monterey, Napa, Marin, Santa Clara, Solano, Santa Cruz, San Benito, San Joaquin, Sonoma, San Mateo, San Francisco
Fresno	11/8/74	8:30 - 5	Fresno, Kern, Kings, Madera, Merced, Mariposa, Stanislaus, San Luis Obispo, Tuolumne, Tulare
Redding	11/12/74		Colusa, Del Norte, Glenn, Humboldt, Lassen, Modoc, Mendocino, Shasta, Siskiyou, Tehama, Trinity

Confirmation of times, addresses, and locations is requested. If you plan to attend a meeting other than the one for which you are tentatively scheduled, please let us know. Also, we will appreciate your completing the attached form and forwarding it to us by mid-September so that we can plan accordingly. Please address your reply to Oliver Michaelis, County Training Bureau, MS 12-82, 744 P Street, Sacramento, California 95814.

Sincerely,



DENNIS O. FLATT
Deputy Director

cc: FNS, USDA
CWDA

Confirmed reservations have been made at the following locations for the indicated dates and times.

<u>Date/Times</u>	<u>Location</u>
September 30 9:00 - 5:00	Santa Barbara Room Holiday Inn, San Bernardino, Calif.
October 2 9:00 - 5:00	Auditorium - OB-9 744 P Street Sacramento, Calif.
October 4 9:00 - 5:00	Walnut Room Concord Inn Concord, Calif.
October 8 9:00 - 5:00	Sierra Room Red Lion Inn Redding, Calif.
October 30 8:00 - 5:30	Santa Barbara Room Holiday Inn San Bernardino, Calif.
October 31 8:00 - 5:30	LA DPSS - Room C-216 El Monte, Calif.
November 4 8:00 - 5:30	Auditorium - OB-9 744 P Street Sacramento, Calif.
November 6 8:00 - 5:30	Garden Room Concord Inn Concord, Calif.
November 8 8:00 - 5:30	Convention Room Fresno Town House Fresno, Calif.
November 12 8:00 - 5:30	Sierra Room Red Lion Inn Redding, Calif.

ATTENDANCE/PARTICIPATION FORM

TO: County Training Bureau

SUBJECT: Regional Administrative Meeting

NAME OF COUNTY: _____

DATE & MEETING LOCATION: _____

NO. OF PERSONS ATTENDING: _____

NO. OF MANUALS REQUIRED: _____

NO. OF COPIES OF SECTION 2000
(FORMERLY SECTION 300) REQUIRED: _____

SIGNATURE/TITLE _____

(Cut Here)

TO: County Training Bureau

SUBJECT: Training Meeting

NAME OF COUNTY: _____

DATE & MEETING LOCATION: _____

NO. OF PERSONS ATTENDING: _____

SIGNATURE/TITLE _____